

Every research facility, exhibitor, carrier, and intermediate handler not required to be licensed under Section 3 of the Animal Welfare Act, shall register with the USDA (7 USC 2136). This application provides information for such registration.

OMB No. 0579-0036
FORM APPROVED

U.S. DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE
APPLICATION FOR REGISTRATION
(TYPE OR PRINT)

USDA USE ONLY
Applicant should send completed form to this address.
USDA APHIS ANIMAL CARE
EASTERN
2150 Centre Ave.
Building B, Mailstop #3W11
Fort Collins, CO 80526-8117
(970) 494-7478

REGISTRATION UPDATE

CERTIFICATE NO./CUST NO: 51-R-0006

RENEWAL DATE

81

~~10-Aug-2020~~
10-Aug-2020

1. REGISTRANT (Name and permanent mailing address, including Zip Code)

The Johns Hopkins University
265 Garland Hall
3400 N Charles Street
Baltimore, MD 21218

2. LOCATION (S) OF BUSINESS, EXHIBITION SITE(S), OR RESEARCH FACILITIES
(Use additional sheets if necessary)

(b) (7)(F)

COUNTY: Baltimore City TELEPHONE (410) 502-5068

3. (A) PREVIOUS USDA REGISTRATION NUMBER (IF ANY)

4. (B) ACTIVE USDA CERTIFICATE NUMBER(S) IN WHICH YOU HAVE AN INTEREST:

5. ARE YOU USING FEDERAL FUNDS TO CARRY OUT RESEARCH, TESTS, OR EXPERIMENTS

Yes No

6. TYPE OF REGISTRATION:

- Class E - Exhibitor
- Class H - Intermediate Handler
- Class R - Research Facility
- Class T - Carrier

7. FEDERAL FUND TYPES:

- Award
- Contract
- Grant
- Loan

8. TYPE OF ORGANIZATION:

- Partnership
- Corporation
- Individual
- Other (Specify)

9. IF INDIVIDUAL IDENTIFY EACH OWNER, IF PARTNERSHIP IDENTIFY EACH PARTNER OR OFFICER, IF CORPORATION, IDENTIFY PRINCIPAL OFFICERS FOR RESEARCH FACILITIES INCLUDE THE INSTITUTIONAL OFFICIAL (Use separate sheet if needed)

A. NAME	B. TITLE	C. ADDRESS (Full address, including Zip Code)
Ronald J. Daniels JD	President	Johns Hopkins University Garland Hall 3400 N. Charles Street
(b) (6), (b) (7)(C)		(b) (7)(F)

CERTIFICATION

I hereby register as a Research Facility, Exhibitor, Carrier, or Intermediate Handler under the Animal Welfare Act, 7 U.S.C. 2131 et seq. and I certify that the information provided herein is true and correct to the best of my knowledge. I hereby acknowledge receipt of and agree to comply with all the regulations and standards contained in 9 CFR, Subpart A, parts 1, 2 and 3. I certify that all listed persons are 18 years of age or older.

10. SIGNATURE

(b) (6), (b) (7)(C)

11. DATE SIGNED

7/2/2020

APHIS FORM 7011
(FEB 2009)